

AREA II ENVIROTHON TRAINING REGISTRATION

Date: Saturday, November 22, 2025, 9am-4pm

Location: Graves Mountain Farm and Lodge, 205 Graves Mountain Lane, Syria, VA 22743

Registration is \$25 per person and includes lunch. This training is held outdoors **rain or shine**, please come dressed for the weather in layers and bring a water bottle.

Your District may have funds to cover your attendance. Please reach out to your local SWCD if you have questions regarding your local Envirothon training opportunities, local competitions, or funding available to cover your attendance at this training. At the end of the form, there is a space to indicate payment method.

To give students the best experience, we are only accepting a limited number of attendees on a first come, first serve basis. **Please complete registration at your earliest convenience and send to Kelsi Steele at kelsi.steele@fauquiercounty.gov.**

REGISTRATION DUE BY 5:00 PM ON FRIDAY, NOVEMBER 7th, 2025!

	BLUE Track	GREEN Track
Aquatics	<ul style="list-style-type: none"> Interpreting results of water quality measures for chemical monitoring (pH, nitrates, phosphates, dissolved oxygen) and physical monitoring (turbidity, temperature) Macroinvertebrate ID Using common water quality monitoring tools (Secchi disk, dip net, seine net, etc.) 	<ul style="list-style-type: none"> Watershed delineation Stahler's stream order Interpreting a hydrograph Native and invasive fish ID Native and invasive aquatic plant ID Q&A
Forestry	<ul style="list-style-type: none"> Identify native and invasive trees and shrubs using a dichotomous key Identify native and invasive trees and shrubs without a key Tree pests and diseases 	<ul style="list-style-type: none"> Using forestry tools (wedge prism, Biltmore stick, tree caliper, clinometer, etc.) Making common forestry measurements (DBH, total tree height, board feet, basal area, etc.) Q&A
Soils	<ul style="list-style-type: none"> 5 soil forming factors Soil texture triangle – sand, silt, clay Texture-by-feel test Soil layers (A, B, C, E, R) 	<ul style="list-style-type: none"> Using a soil survey Interpreting a topographic map Munsell soil color Soil chemistry Q&A
Wildlife	<ul style="list-style-type: none"> Identify common wildlife using specimens (skulls, pelts, tracks, scat, etc.) using a field guide or dichotomous key Food webs and trophic levels 	<ul style="list-style-type: none"> Identify common wildlife using specimens (skulls, pelts, tracks, scat, etc.) without a key Identifying invasive species Q&A

AREA II ENVIROTHON TRAINING REGISTRATION

School/Organization: _____

County: _____

Local Soil and Water Conservation District: _____

ADULTS:

Primary Coach Name: _____

Email: _____

Phone Number: _____

Training Track: _____

Additional Coach(es) Names: _____

Email(s): _____

Phone Numbers: _____

Training Track(s): _____

STUDENTS:

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

Name: _____ Track: _____

AREA II ENVIROTHON TRAINING REGISTRATION

DIETARY:

Dining at Graves is family style buffet. We will do our best to accommodate your dietary concerns and reach out if we foresee any challenges. Please list the dietary restrictions of your group and the number for each.

PAYMENT OPTIONS:

Select one:

- I have confirmed with my District that they will pay for our registration.
- The District will cover:
 - Up to \$ _____
 - or
 - Up to _____ participants.
- We will pay for our registration and agree to bring a check for the full registration cost to the training.

Acknowledgement:

Graves Mountain Farm and Lodge requires a head count of attendees for food in advance. Due to this, the Coach or their Local District will still be responsible for the \$25 per person registration fee if a team cancels less than a week in advance or does not show up to the event.

Coach Signature:

- By checking this box, I acknowledge that I, or the District, will be charged the full registration fee for cancellations occurring past 12pm on November 14 or do not attend the event on November 22.

District Representative Signature (if District is paying for part or all your registration):

- By checking this box, I acknowledge that the District, or team, will be charged the full registration fee for cancellations occurring past 12pm on November 14 or do not attend the event on November 22.

Invoices will be sent to teams or District's after the event from Kelsi Steele at John Marshall SWCD.

REGISTRATION DUE BY 5 PM, FRIDAY, NOVEMBER 7th, 2025
Email to kelsi.steele@fauquiercounty.gov