



Presented by Virginia Association of Soil & Water Conservation Districts

- In-person at Graves Mountain Lodge in Madison County on **Saturday November 18, 2023 from 9am to 4pm**
- **\$22 per person including lunch & coffee/\$5 just training**
- Special topic: Renewable Energy for a Sustainable Future
- Panel includes representatives from solar industry, zoning, taxation, plant & soil science professors, DEQ, DOF and more!
- Coaches' meeting
- **Every team gets a free set of deer jawbones!**
- Questions? Contact Steph DeNicola at [stephanied@culpeperswcd.org](mailto:stephanied@culpeperswcd.org) or 540-825-8591.
- To register: <https://forms.office.com/g/hMLRan1UwP>

Registration closes at Noon on Monday November 13. **Make checks payable to JMSWCD with Ethon training in memo line**